

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 22 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 23 1982 under 45241

The applicant **Verdi Meadows Utility Company** hereby make application for permission to change the **point of diversion of a portion** of water heretofore appropriated under **Permit No. 45241**

1. The source of water is **Underground**
2. The amount of water to be changed **0.5 cfs**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 T19N, R18E MDM** or at a point from which the southwest corner of said Section 9 bears **S 42° 29' 13" W** a distance of **2983.33 feet. Ref map 45241**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 T19N R18E MDM** or at a point from which the southwest corner of said section 9 bears **S 5° 59' 47" W** a distance of **1196.55 feet. Ref map 45241**
7. Proposed place of use **Same as Permit No. 45241-Portions of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ and all of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8, T19N, R18E, MDM; portions of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and all of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T19N, R19E, MDM.**
8. Existing place of use **NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ and all of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T19N, R18E, MDM; portions of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ and all of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T19N, R18E, MDM.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **deepwell, submersible turbine pump, distribution system including storage, meters, controls and related equip.**
12. Estimated cost of works **\$200,000**
13. Estimated time required to construct works **well completed w/400' deep 8-5/8 casing 100' seal and 300' mill slot. Remaining improvements to be completed by June 30, 2001.**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **The reason for this application for change is to satisfy conditions of the District Health Department that requires a backup well to allow for a temporary failure of the primary well or pump to alleviate a potential water shortage that may occur while the well or**

pump is being repaired. We hereby request that the total annual duty of 251.7 acre feet of permit 45241 be allowed to be obtained from this well and/or the point of diversion associated with permit 45241 creating comingled water sources.

By Michael J. DeMartini
s/Michael J. DeMartini 6/22/01
1129 Hunter Lake Drive, Ste 4
Reno, NV 89509

Compared my/ cmf ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 45241 is issued subject to the terms and conditions imposed in said Permit 45241, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45241, 61184, 67697 and 68897 shall not exceed 251.7 acre-feet annually.

Permit 61184 is supplemental to Permits 45241, 67697 and 68897. Use of water under Permit 61184 is only allowed when water is not available under Permits 45241, 67697 and 68897.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.50 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 5, 2005

Proof of completion of work shall be filed on or before:

September 5, 2005

Water must be placed to beneficial use on or before:

August 5, 2009

Proof of the application of water to beneficial use shall be filed on or before:

September 5, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

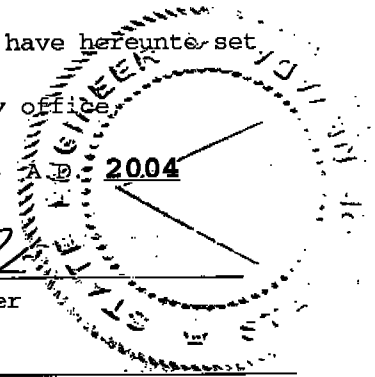
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of August, 2004


State Engineer



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

